

# FLORIDA | Board of Speech-Language Pathology and Audiology

## Ad Hoc Committee Meeting Agenda

**April 24, 2020  
9:00 a.m.**

**Conference Number: 1-888-585-9008  
Conference Code: 346-983-002**



Peter Johnson, PhD  
**Chair**

Frederick Rahe, Au.D.  
**Vice-Chair**

Kama Monroe  
**Executive Director**

**Friday, April 24, 2020**

Meeting will be called to order at 9:00 a.m., or soon thereafter.

**Call to Order:** Peter Johnson, Chair  
**Roll Call:** Kama Monroe, Executive Director

## **AGENDA**

### **REVIEW AND APPROVAL OF MINUTES**

**TAB 1:** March 27, 2020 Emergency Meeting Minutes  
**TAB 2:** January 24, 2020 Board Meeting Minutes

### **PROSECUTION SERVICES REPORT, Rose Garrison, ESQ.**

**TAB 3:**

### **APPLICANTS**

#### **SPEECH-LANGUAGE PATHOLOGY ASSISTANT APPLICATION REVIEW**

**TAB 4:** Dayannis Rodriguez Alaverz, File #5257  
**TAB 5:** Zoraya Perez Prada, File #5421  
**TAB 6:** Yenya Rodriguez Royo, File #5300  
**TAB 7:** Claribel Irene Pons Figueredo, File #5133

#### **PROVISIONAL SPEECH-LANGUAGE PATHOLOGY APPLICATION REVIEW**

**TAB 8:** Elba M. Tavares, File #9960  
**TAB 9:** Disney David Leyva, File #9925  
**TAB 10:** Nilda Garcia, File #8909

### **COMPLIANCE AND PROBATION**

#### **REQUEST FOR MODIFICATION OF FINAL ORDER**

**TAB 11:** Darren Alan Kurtzner, Au.D, Case #2018-05060

### **TAB 12: RATIFICATION OF LICENSURE**

- (a) 3001 - Speech-Language Pathologist 1.31.2020-3.31.2020
- (b) 3002 - Audiologist 1.31.2020-3.31.2020
- (c) 3003 - Speech-Language Pathology Assistant 1.31.2020-3.31.2020
- (d) 3003 - Speech-Language Pathology Assistant 1.31.2020-3.31.2020
- (e) 3005 - Provisional Speech-Language Pathologist 1.31.2020-3.31.2020
- (f) 3006 - Provisional Audiologist 1.31.2020-3.31.2020

### **TAB 13: BOARD CHAIRMAN REPORT-Dr. Johnson**

### **BOARD COUNSEL REPORT, Ronald Jones, Esq.**

**TAB 14: RULES REPORT**

### **EXECUTIVE DIRECTOR REPORT-Kama Monroe, J.D., Executive Director**

**TAB 15: LEGISLATIVE UPDATE**  
HB 713

### **BOARD LIAISON REPORTS**

**TAB 16:** Budget Liaison Report- Dr. Johnson (SLP)

- a. Revenue Report
- b. Expenditures

**TAB 17:** Application - Dr. Rahe (Au.D) & Dr. Johnson (SLP)

**TAB 18:** Continuing Education - Dr. Guerreiro (Ad)

a. Approved Providers 1.31.2020-3.31.2020

TAB 19: Laws and Rules - Vacant: (Dr. Rahe (Au.D) for specific circumstances

TAB 20: Unlicensed Activity - Dr. Rahe (Au.D) & Dr. Johnson (SLP)

TAB 21: Healthy Weight - Ms. Rutland

## **TAB 22: GENERAL DISCUSSION**

### **OLD BUSINESS**

**TAB 23:** English Competency Discussion - Dr. Guerreiro

### **ADDENDUM MATERIALS**

#### **PROVISIONAL SPEECH-LANGUAGE PATHOLOGY APPLICATION REVIEW**

A. Lilliana Martinez Gaztambide, File #9917

### **OLD BUSINESS**

**TAB 23:** English Competency Discussion - Dr. Guerreiro

**Board of Pharmacy**

465.007 License by Examination

ASHA Standards-English Language

## **ADJOURN**