

# FLORIDA | Board of Speech-Language Pathology and Audiology

**July 24, 2020  
9:00 a.m.**

**Conference Number: 1 877 309 2073**

**Access Code: 396-536-709**

**or**

**Join the meeting from your computer, tablet  
or smartphone.**

**<https://global.gotomeeting.com/join/396536709>**



Peter Johnson, PhD  
**Chair**

Frederick Rahe, Au.D.  
**Vice-Chair**

Kama Monroe  
**Executive Director**

**Friday, July 24, 2020**

Meeting will be called to order at 9:00 a.m., or soon thereafter.

**Call to Order:** Peter Johnson, Chair  
**Roll Call:** Kama Monroe, Executive Director

## **AGENDA**

### **DISCIPLINARY**

#### **SETTLEMENT AGREEMENT**

**TAB 1:** INGRID RENEE DESORMES, S.L.P., CASE NUMBER 2019-18844

*PCP: Rutland and Gaunt-Jaehne*

### **REVIEW AND APPROVAL OF MINUTES**

**TAB 2:** April 24, 2020 Board Meeting Minutes

### **TAB 3: PROSECUTION SERVICES REPORT, Rose Garrison, ESQ.**

### **APPLICANTS**

#### **SPEECH-LANGUAGE PATHOLOGY ASSISTANT APPLICATION REVIEW**

**TAB 4:** Barbara Alvarez-Hernandez, File #5216

**TAB 5:** Saray Puch, File #5549

**TAB 6:** Clara Rosa Mora Blazquez, File #5436

**TAB 7:** From April 24, 2020 Meeting- Claribel Irene Pons Figueredo, File #5133

#### **PROVISIONAL SPEECH-LANGUAGE PATHOLOGY APPLICATION REVIEW**

**TAB 8:** Oslayda Ramos, File #9213

**TAB 9:** Beatriz Bermejo Guerra, File #9954

**TAB 10:** Solangel Hernandez, File #9916

### **EXEMPTION**

**TAB 11:** Stephen Oteri, File #9963

### **TAB 12: RATIFICATION OF LICENSURE**

(a) 3001 - Speech-Language Pathologist 4.1.2020 through 6.30.2020

(b) 3002 - Audiologist 4.1.2020 through 6.30.2020

(c) 3003 - Speech-Language Pathology Assistant 4.1.2020 through 6.30.2020

(d) 3003 - Speech-Language Pathology Assistant 4.1.2020 through 6.30.2020

(e) 3005 - Provisional Speech-Language Pathologist 4.1.2020 through 6.30.2020

(f) 3006 - Provisional Audiologist 4.1.2020 through 6.30.2020

### **TAB 13: BOARD CHAIRMAN REPORT-Dr. Johnson**

## **BOARD COUNSEL REPORT, Ronald Jones, Esq.**

### **TAB 14: RULES REPORT**

#### **RULE DISCUSSION**

**TAB 15:** ANNUAL REGULATORY PLAN 2020-21

**TAB 16:** BOARD REVIEW/APPROVAL OF THE COMPREHENSIVE RULES REVIEW

**TAB 17:** 64B20-2.007 REQUIREMENT FOR INSTRUCTION ON HUMAN  
IMMUNODEFICIENCY VIRUS AND ACQUIRED IMMUNE DEFICIENCY SYNDROME

Requirement for Instruction on Human Immunodeficiency Virus and Acquired  
Immune Deficiency Syndrome- Strike Thru

Requirement for Instruction on Human Immunodeficiency Virus and Acquired  
Immune Deficiency Syndrome -Clean

## **EXECUTIVE DIRECTOR REPORT-Kama Monroe, J.D., Executive Director**

### **TAB 18: APPLICATIONS**

Application for License as a Speech-Language Pathologist or Audiologist

Rule 64B20-2.001 Licensure by Certification of Credentials-Strike Thru

Rule 64B20-2.001 Licensure by Certification of Credentials-Clean

Application for Speech-Language Pathologist or Audiologist Provisional License

64B20-2.003 Provisional Licensure; Requirements-Strike Thru

64B20-2.003 Provisional Licensure; Requirements-Clean

Application for Provisional Speech-Language Pathologist or Audiologist Renewal  
Supervisory Report for Provisional Licensees

Application for Speech-Language Pathology or Audiology Assistant Certification

64B20-4.001 Certification of Assistants- Strike Thru

64B20-4.001 Certification of Assistants- Strike Thru

SPA-2B Supplemental Evaluation Form

### **TAB 19: FLORIDA DEPARTMENT OF HEALTH CE RENEWAL COURSES**

## **BOARD LIAISON REPORTS**

**TAB 20:** Budget Liaison Report- Dr. Johnson (SLP)

a. Revenue Report

**TAB 21:** Application - Dr. Rahe (Au.D) & Dr. Johnson (SLP)

**TAB 22:** Continuing Education - Dr. Guerreiro (Ad)

**TAB 23:** Laws and Rules - Vacant: (Dr. Rahe (Au.D) for specific circumstances

**TAB 24:** Unlicensed Activity - Dr. Rahe (Au.D) & Dr. Johnson (SLP)

**TAB 25:** Healthy Weight - Ms. Rutland

## **GENERAL DISCUSSION**

**TAB 26:** National Council of State Boards of Examiners in Speech-Language Pathology and  
Audiology

**TAB 27:** FLAA Request for Protocol Addition to Rule 64B20-4.004 6.7.20

## **NEW BUSINESS**

**TAB 28:** Licensure Application Process

**OLD BUSINESS**

**TAB 29:** English Competency Discussion

**PUBLIC COMMENT**

**TAB 30:** Foreign Education Professionals-Ana Avelar

**ADDENDUM MATERIALS**

**DISCIPLINARY**

**TAB 1:** Ingrid Renee Desormes, S.L.P., Case Number 2019-18844

**TAB 3:** REVIEW AND APPROVAL OF MINUTES

**OLD BUSINESS**

**TAB 29:** English Competency Discussion

**ADJOURN** Next meeting: October 23, 2020