

# FLORIDA | Board of Speech- Language Pathology and Audiology

## AGENDA OUTLINE

**January 24, 2020  
9:00 a.m.**

**Rosen Plaza Hotel  
9700 International Drive  
Orlando, Florida 32819  
(407) 996-9700**



Peter Johnson, PhD  
**Chair**

Frederick Rahe, Au.D.  
**Vice-Chair**

Kama Monroe  
**Executive Director**

**Friday, January 24, 2020**

Meeting will be called to order at 9:00 a.m., or soon thereafter.

**Call to Order:** Peter Johnson, Chair  
**Roll Call:** Carol Taylor, Program Operations Administrator

## **AGENDA**

**TAB 1: REVIEW AND APPROVAL OF MINUTES**  
November 1, 2019 Board Meeting Minutes

**TAB 2: PROSECUTION SERVICES REPORT, Rose Garrison, ESQ.**

## **APPLICANTS**

**Speech-Language Pathology and Audiology Assistant Application Review**  
**TAB 3:** Barbara Alvarez-Hernandez, File #5216

**Provisional Speech-Language Pathologist Application Review**  
**TAB 4:** Magdalys Mendoza, File #9354

## **TAB 5: RATIFICATION OF LICENSURE**

- (a) 3001 - Speech-Language Pathologist 10.1.2019-12.31.2019
- (b) 3002 – Audiologist 10.1.2019-12.31.2019
- (c) 3003 - Speech-Language Pathology Assistant 10.1.2019-12.31.2019
- (d) 3004 - Audiologist Assistant 10.1.2019-12.31.2019
- (e) 3005 - Provisional Speech-Language Pathologist 10.1.2019-12.31.2019
- (f) 3006 - Provisional Audiologist 10.1.2019-12.31.2019

**TAB 6: BOARD CHAIRMAN REPORT-Dr. Johnson**

## **BOARD COUNSEL REPORT**

**TAB 7: RULES REPORT**  
January 2020 Rules Report  
December 2019 Rules Report  
November 2019 Rules Report

**TAB 8: RULE DISCUSSION \*\*please see addendum items\*\***

- a. 64B20-2.007 Requirement for Instruction on Human Immunodeficiency Virus and Acquired Immune Deficiency Syndrome
- b. 64B20-5.0022 (**Withdrawn**)

## **TAB 9: SUNSET LANGUAGE**

- a. Governor's Letter
- b. Sunset Language-Version I
- c. Sunset Language-Version II

**EXECUTIVE DIRECTOR REPORT-Kama Monroe, J.D., Executive Director\*\*please see addendum items\*\***

**TAB 10: APPLICATIONS**

- a. DOH-SPA-1
- b. DOH-SPA-2
- c. DOH-SPA-3

**TAB 11: FLORIDA DEPARTMENT OF HEALTH CE RENEWAL COURSES**

**BOARD LIAISON REPORTS**

**TAB 13:** Budget Liaison Report- Dr. Johnson (SLP)

- a. Revenue Report
- d. Expenditures

**TAB 14:** Application – Dr. Rahe (Au.D) & Dr. Johnson (SLP)

**TAB 15:** Continuing Education – Dr. Guerreiro (Ad)

- a. 3007 - Continuing Education Approved 10.1.2019-12.31.2019
- b. Approved Providers 10.1.2019-12.31.2019

**TAB 16:** Laws and Rules – Vacant: (Dr. Rahe (Au.D) for specific circumstances

**TAB 17:** Unlicensed Activity – Dr. Rahe (Au.D) & Dr. Johnson (SLP)

**TAB 18:** Healthy Weight – Ms. Rutland

**GENERAL DISCUSSION OLD BUSINESS**

**TAB 19:** Facebook Discussion

**TAB 20:** Audiology & Speech-Language Interstate Compact

**NEW BUSINESS**

**TAB 21:** Delegation of Authority

**OLD BUSINESS\*\*please see addendum items\*\***

**TAB 22:** Discussion of Matrix

**TAB 23:** English Competency Discussion - Dr. Guerreiro

**TAB 24:** 2021 Proposed Meeting Dates and Locations

**TAB 25:** Provisional License Discussion-24 Months Licenses

**ADDENDUM ITEMS**

**TAB 8: RULE DISCUSSION**

- c. 64B20-2.003(5) Provisional Licensure; Requirement
- d. 64B20-5.005(4) Requirements for Renewal of Provisional License
- e. JAPC Correspondences

**EXECUTIVE DIRECTOR REPORT-Kama Monroe, J.D., Executive Director**

**TAB 12:** a. Discussion of Applications Reviewed by Board Chair and Vice Chair

**TAB 23: English Competency Discussion - Dr. Guerreiro**

- a. 465.007 Licensure by Examination-Pharmacy
- b. ASHA Ad Hoc Committee on Language Proficiency

**ADJOURN**

**Next Meeting: April 24, 2020- Orlando**