FLORIDA | Board of Speech-Language Pathology and Audiology

AGENDA OUTLINE

January 24, 2020
9:00 a.m.

Rosen Plaza Hotel
9700 International Drive
Orlando, Florida 32819
(407) 996-9700

Peter Johnson, PhD
Chair

Frederick Rahe, Au.D.
Vice-Chair

Kama Monroe
Executive Director
Meeting will be called to order at 9:00 a.m., or soon thereafter.

Call to Order: Peter Johnson, Chair
Roll Call: Carol Taylor, Program Operations Administrator

AGENDA

TAB 1: REVIEW AND APPROVAL OF MINUTES
November 1, 2019 Board Meeting Minutes

TAB 2: PROSECUTION SERVICES REPORT, Rose Garrison, ESQ.

APPLICANTS
Speech-Language Pathology and Audiology Assistant Application Review
TAB 3: Barbara Alvarez-Hernandez, File #5216

Provisional Speech-Language Pathologist Application Review
TAB 4: Magdalys Mendoza, File #9354

TAB 5: RATIFICATION OF LICENSURE
(a) 3001 - Speech-Language Pathologist 10.1.2019-12.31.2019
(b) 3002 – Audiologist 10.1.2019-12.31.2019
(c) 3003 - Speech-Language Pathology Assistant 10.1.2019-12.31.2019
(d) 3004 - Audiologist Assistant 10.1.2019-12.31.2019
(e) 3005 - Provisional Speech-Language Pathologist 10.1.2019-12.31.2019
(f) 3006 - Provisional Audiologist 10.1.2019-12.31.2019

TAB 6: BOARD CHAIRMAN REPORT-Dr. Johnson

BOARD COUNSEL REPORT
TAB 7: RULES REPORT
January 2020 Rules Report
December 2019 Rules Report
November 2019 Rules Report

TAB 8: RULE DISCUSSION **please see addendum items**
a. 64B20-2.007 Requirement for Instruction on Human Immunodeficiency Virus and Acquired Immune Deficiency Syndrome
b. 64B20-5.0022 (Withdrawn)

TAB 9: SUNSET LANGUAGE
a. Governor's Letter
b. Sunset Language-Version I
c. Sunset Language-Version II
EXECUTIVE DIRECTOR REPORT-Kama Monroe, J.D., Executive Director
**please see addendum items**

TAB 10: APPLICATIONS
a. DOH-SPA-1  
b. DOH-SPA-2  
c. DOH-SPA-3

TAB 11: FLORIDA DEPARTMENT OF HEALTH CE RENEWAL COURSES

BOARD LIAISON REPORTS
TAB 13: Budget Liaison Report- Dr. Johnson (SLP)
a. Revenue Report  
d. Expenditures  
TAB 14: Application – Dr. Rahe (Au.D) & Dr. Johnson (SLP)  
TAB 15: Continuing Education – Dr. Guerreiro (Ad)  
a. 3007 - Continuing Education Approved 10.1.2019-12.31.2019  
TAB 16: Laws and Rules – Vacant: (Dr. Rahe (Au.D) for specific circumstances  
TAB 17: Unlicensed Activity – Dr. Rahe (Au.D) & Dr. Johnson (SLP)  
TAB 18: Healthy Weight – Ms. Rutland

GENERAL DISCUSSION OLD BUSINESS
TAB 19: Facebook Discussion  
TAB 20: Audiology & Speech-Language Interstate Compact

NEW BUSINESS
TAB 21: Delegation of Authority

OLD BUSINESS**please see addendum items**
TAB 22: Discussion of Matrix  
TAB 23: English Competency Discussion - Dr. Guerreiro  
TAB 24: 2021 Proposed Meeting Dates and Locations  
TAB 25: Provisional License Discussion-24 Months Licenses

ADDENDUM ITEMS
TAB 8: RULE DISCUSSION
   c. 64B20-2.003(5) Provisional Licensure; Requirement  
   d. 64B20-5.005(4) Requirements for Renewal of Provisional License  
   e. JAPC Correspondences

EXECUTIVE DIRECTOR REPORT-Kama Monroe, J.D., Executive Director
TAB 12: a. Discussion of Applications Reviewed by Board Chair and Vice Chair

TAB 23: English Competency Discussion - Dr. Guerreiro
a. 465.007 Licensure by Examination-Pharmacy  
b. ASHA Ad Hoc Committee on Language Proficiency

ADJOURN
Next Meeting: April 24, 2020- Orlando