

# FLORIDA | Board of Speech- Language Pathology and Audiology

## AGENDA OUTLINE

**November 1, 2019**  
**10:00 a.m.**

**Four Points by Sheraton Suites Tampa**  
**Westshore 440 W Cypress Street**  
**Tampa, Florida 33607**  
**(813) 357-6143**



Peter Johnson, PhD  
**Chair**

Frederick Rahe, Au.D.  
**Vice-Chair**

Kama Monroe  
**Executive Director**

**Friday, November 1, 2019**

Meeting will be called to order at 10:00 a.m., or soon thereafter.

**Call to Order:** Peter Johnson, Chair  
**Roll Call:** Carol Taylor, Program Operations Administrator

## **AGENDA**

### **TAB 1: REVIEW AND APPROVAL OF MINUTES**

Minutes from the April 16, 2019 Teleconference Board Meeting

### **DISCIPLINARY PROCEEDINGS**

#### **VOLUNTARY RELINQUISHMENT**

**TAB 2: ELIZABETH BURGESS, S.L.P. CASE NUMBER 2018-04957**

**TAB 3: PROSECUTION SERVICES REPORT, Rose Garrison, ESQ.**

### **APPLICANTS**

#### **Speech-Language Pathology Assistant Application Review**

**TAB 4:** Lydia Maria Placeres, File #4991\*\*

**TAB 5:** Yanuvis Toirac Perez, File #5109\*\*

**TAB 6:** Katherine Rees, File #4942

**TAB 7:** Alejandra Valeria Peralba, File #4992

**TAB 8:** Monica Mercadante-Castro, File #4448\*\*

**TAB 9:** Lisney Perez Vazquez, File #4223\*\*

**TAB 10:** Yarely Aguila Garcia, File #4908\*\*

#### **Provisional Speech-Language Pathologist Application Review**

**TAB 11:** Lizandra Marleys Garcia, File #9063\*\*

**TAB 12:** Magdalys Mendoza, File #9354\*\*

**TAB 13:** Nettie Lantigua Segovia, File #8354

### **EXEMPTION**

**TAB 14:** Prema M. Turnbull-Creamer, File #9264

### **PETITION FOR VARIANCE OR WAIVER**

**TAB 15:** Daniel P. Gardner, M.S., Mater Audiologist

### **TAB 16: RATIFICATION OF LICENSURE 3.11.2019-9.30.2019**

- (a) 3001 - Speech-Language Pathologist
- (b) 3002 - Audiologist
- (c) 3003 - Speech-Language Pathology Assistant
- (d) 3004 - Audiologist Assistant
- (e) 3005 - Provisional Speech-Language Pathologist
- (f) 3006 - Provisional Audiologist

**TAB 17: BOARD CHAIRMAN REPORT-Dr. Johnson**

### **BOARD COUNSEL REPORT**

#### **TAB 18: RULES REPORT**

October 2019 Rules Report  
September 2019 Rules Report  
August 2019 Rules Report  
July 2019 Rules Report

June 2019 Rules Report

**TAB 19: RULE DISCUSSION**

- a. Annual Regulatory Plan
- b. Proposed Rules Revisions

**EXECUTIVE DIRECTOR REPORT-Kama Monroe, J.D., Executive Director**

**TAB 20: Legislative Updates**

HB 23 - Telehealth

**TAB 21: Applications**

SPA-1- Proposed SLPA Full Licensure Application  
SPA-2- Proposed Provisional Licensure Application  
SPA-3- Proposed Assistant Certification Application  
DH-SPA-1 SLPA Full Licensure Application- Current  
DH-SPA-2 Provisional Licensure Application-Current  
DH-SPA-3 Assistant Certification Application-Current

**TAB 22: AD HOC COMMITTEE MEETING UPDATE (*informational purposes only*)**

October 21, 2019, Ad Hoc Committee Meeting Materials

**BOARD LIAISON REPORTS**

**TAB 23:** Budget Liaison Report- Dr. Johnson (SLP)

- a. Expenditures
- d. Revenue Report

**TAB 24:** Application – Dr. Rahe (AuD) & Dr. Johnson (SLP)

**TAB 25:** Continuing Education – Dr. Guerreiro (AuD)

- a. 3007 - Continuing Education Approved -3.11.2019-9.30.2019
- b. Approved Providers 3.11.2019-9.30.2019

**TAB 26:** Laws and Rules – Vacant: (Dr. Rahe (AuD) for specific circumstances

**TAB 27:** Unlicensed Activity – Dr. Rahe (AuD) & Dr. Johnson (SLP)

**TAB 28:** Healthy Weight – Ms. Rutland

**GENERAL DISCUSSION OLD BUSINESS**

**TAB 29:** Discussion of Matrix

**TAB 30:** English Competency Discussion - Dr. Guerreiro

**OLD BUSINESS**

**TAB 31:** Second Tier Application Review

**NEW BUSINESS**

**TAB 32:** Election of Officers

**TAB 33:** 2021 Proposed Meeting Dates and Locations

**TAB 34: ADDENDUM MATERIALS**

**A.** Rule Revisions from Deborah Campbell

**TAB 7:** Alejandra Valeria Peralba, File #4992

**TAB 10:** Yarely Aguila Garcia, File #4908

**TAB 15:** Dan Gardner, M.S., Mater Audiologist

**B.** Petition for Declaratory Statement

Colleen Endrizzi, File #16120

**ADJOURN**

**Next Meeting: January 24, 2020**  
**Rosen Plaza Hotel**  
**9700 International Dr.**  
**Orlando, Florida 32819**