

# FLORIDA | Board of Speech-Language Pathology and Audiology

## Ad Hoc Committee Meeting Agenda

October 21, 2019  
11:00 a.m.

Conference Number: 1-888-585-9008  
Conference Code: 346-983-002



Peter Johnson, PhD  
**Chair**

Frederick Rahe, Au.D.  
**Vice-Chair**

Kama Monroe  
**Executive Director**

**Monday, October 21, 2019**

Meeting will be called to order at 11:00 a.m. or soon thereafter.

**Call to Order:** Peter Johnson, Chair  
**Roll Call:** Carol Taylor, Program Operations Administrator

**AGENDA**

**TAB 1: MEETING MINUTES FOR APPROVAL**

October 9, 2019 Ad Hoc Committee Meeting Minutes

**COMMITTEE ITEMS**

**MATERIALS SUBMITTED 10/9/2019 BY DEBORAH CAMPBELL**

**TAB 2: DISCUSSION OF POSSIBLE RULE CHANGES TO 64B20-4.003 & 4.004**

- a. 64B20-4.004 Supervision of Speech-Language Pathology Assistants and Audiology Assistants. – FLASHA PROPOSED
- b. 64B20-4.003 On-the-Job Training, Role and Observation of Speech-Language Pathology and Audiology Assistants. -FLASHA PROPOSED

**TAB 3: NEW FORM FOR SLP PROPOSED RULE CHANGE**

- a. 64B20-X Speech-Language Pathology Assistant Professional Employment Experience Protocol and Evaluation -FLASHA PROPOSED
- b. Protocol SLPA-X1 Form -FLASHA PROPOSED

**TAB 4: MATERIALS PULLED FROM THE OCTOBER 9, 2019 AD HOC COMMITTEE MEETING**

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