

FLORIDA | Board of Speech- Language Pathology and Audiology

AGENDA OUTLINE

**April 16, 2019
9:00 a.m.**

**Conference Number: 1-888-585-9008
Conference Code: 346-983-002**



Peter Johnson, PhD
Chair

Frederick Rahe, Au.D.
Vice-Chair

Kama Monroe
Executive Director

Monday, April 16, 2019

Meeting will be called to order at 9:00 a.m., or soon thereafter.

Call to Order: Peter Johnson, Chair
Roll Call: Carol Taylor, Program Operations Administrator

AGENDA

REVIEW AND APPROVAL OF MINUTES

TAB 1: Minutes from the February 12, 2019 Ad Hoc Committee Meeting
TAB 2: Minutes from the February 1, 2019 General Business Meeting
TAB 3: Minutes from the February 12, 2019 Ad Hoc Committee Meeting

TAB 4: PROSECUTION SERVICES REPORT, Rose Garrison, ESQ.

APPLICANTS

Speech-Language Pathology Assistant Application Review

TAB 5: Jael Aguilar, File #4001 **continued to July meeting**
TAB 6: Olga Zhuk, File #4865
TAB 7: Yadira Reiche Lopez, File #4417

TAB 8: RATIFICATION OF LICENSURE 10.1.2018-3.10.2019

- (a) 3001 - Speech-Language Pathologist
- (b) 3002 - Audiologist
- (c) 3003 - Speech-Language Pathology Assistant
- (d) 3004 - Audiologist Assistant
- (e) 3005 - Provisional Speech-Language Pathologist
- (f) 3006 - Provisional Audiologist

BOARD COUNSEL REPORT

TAB 9: RULES REPORT

March 2019 Rules Report
February 2019 Rules Report

TAB 10: RULE DISCUSSION

DISCUSSION OF POSSIBLE RULE CHANGES TO 64B20-4.003 & 4.004

64B20-4.004 Supervision of Speech-Language Pathology Assistants and Audiology Assistants. – CURRENT

64B20-4.004 Supervision of Speech-Language Pathology Assistants and Audiology Assistants. -FLASHA PROPOSED

64B20-4.003 On-the-Job Training, Role and Observation of Speech-Language Pathology and Audiology Assistants. -CURRENT

64B20-4.003 On-the-Job Training, Role and Observation of Speech-Language Pathology and Audiology Assistants. -FLASHA PROPOSED

NEW FORM FOR SLP PROPOSED RULE CHANGE

64B20-X Speech-Language Pathology Assistant Professional Employment Experience Protocol and Evaluation -FLASHA PROPOSED

SPA-X Evaluation for Every Three Months of The Professional Employment Experience

TAB 11: BOARD CHAIRMAN REPORT-Dr. Johnson

EXECUTIVE DIRECTOR REPORT-Kama Monroe, J.D., Executive Director

- TAB 12: Standardized Application Update
 - DH-SPA 1 SLPA Full Licensure Application
 - DH-SPA-2 Provisional Licensure Application
 - DH-SPA-3 Assistant Certification Application
 - SPA 1 – Revised
 - SPA 2 – Revised
 - SPA 3 – Revised

BOARD LIAISON REPORTS

- TAB 13: Budget Liaison Report- Dr. Johnson (SLP)
 - a. Expenditures
 - d. Revenue Report
- TAB 14: Application – Dr. Rahe (AuD) & Dr. Johnson (SLP):
- TAB 15: Continuing Education – Dr. Guerreiro (AuD)
 - a. 3007 - Course Provider's Approved
- TAB 16: Laws and Rules – Vacant: (Dr. Rahe (AuD) for specific circumstances
- TAB 17: Unlicensed Activity – Dr. Rahe (AuD) & Dr. Johnson (SLP)
- TAB 18: Healthy Weight – Ms. Rutland:

TAB 19: GENERAL DISCUSSION

- Licensing Requirements
 - a. 64B20-2 Requirements for Licensure
 - b. 64B20-4 Assistants
 - c. 468.1185 Licensure

TAB 20: OLD BUSINESS

- Second Tier Application Review

TAB 21: NEW BUSINESS

TAB 22: ADJOURN

- Next Meeting: July 26, 2019 Deerfield Beach